***Annex 2:***

1. **BUDGET**

*Provide critical activities and corresponding budget breakdown.*

|  |  |  |
| --- | --- | --- |
| **Sl. No** | **Key Activity** | **Budget** |
|  |  |  |
|  | **Operating and Management cost** |  |
|  | **Total** |  |

1. **Co-funding:**

*Will there be co-financing for the proposed project?*